

## SECTION 4 – ROSTER OF THE UNITED STATES

STATE OFFICIALS

# STATE OFFICIALS

## ALABAMA

**Address:** 600 Dexter Ave, Montgomery, AL 36130  
**State Web Site:** [www.alabama.gov](http://www.alabama.gov)  
**Governor:** Bob Riley  
**Lt. Governor:** Lucy Baxley  
**Secretary of State:** Nancy Worley  
**Secretary of State Web Site:** [www.sos.state.al.us](http://www.sos.state.al.us)  
**State Treasurer:** Kay Ivey  
**State Auditor:** Beth Chapman  
**State Superintendent of Education (Interim):** Joseph B. Morton  
**Comptroller:** Robert L. Childree  
**Attorney General:** Troy King  
**Chief Justice Supreme Court (Acting):** J. Gorman Houston, Jr.  
**US Senators:** Jeff Sessions, Richard Shelby  
**Representatives in Congress:** Jo Bonner, Terry Everett, Mike Rogers, Spencer Bachus, Robert Cramer Jr., Arthur Davis, Robert Aderholt  
**Legislature:** Convenes the second Tuesday in January succeeding its election for organizational session that can last no longer than 10 consecutive calendar days; annual sessions commence on the third Tuesday in April of the first year of the term, on the first Tuesday of February of the second and third years, and on the second Tuesday in January of the fourth year of the legislative term. Annual sessions limited to 30 legislative days within 105 calendar days; special sessions limited to 12 legislative days within 30 calendar days. Membership: Senate, 35; House of Representatives, 105.  
**Capital:** Montgomery  
**Population:** 4,040,587  
**Area:** 51,718 square miles (includes 968 square miles of inland water).  
**Nickname:** Yellowhammer State, also called the Heart of Dixie  
**Motto:** We Dare Defend Our Rights

## ALASKA

**Address:** PO Box 110001, Juneau, AK 99811-0001  
**State Web Site:** [www.state.ak.us](http://www.state.ak.us)  
**Email:** [governor@gov.state.ak.us](mailto:governor@gov.state.ak.us)  
**Governor:** Frank H. Murkowski  
**Lt. Governor:** Loren Leman  
**Secretary of State:** Loren Leman  
**Secretary of State Web Site:** [www.gov.state.ak.us/ltgov](http://www.gov.state.ak.us/ltgov)  
**Adjutant General:** Craig Campbell  
**Attorney General:** Gregg Renkes  
**State Controller:** Betty Martin  
**Commissioner of Administration:** Mike Miller  
**Department of Community & Economic Development:** Edgar Blatchford  
**Commissioner of Corrections:** Marc Antrim  
**Department of Education & Early Development:** Roger Sampson  
**Commissioner of Environmental Conservation:** Ernesta Ballard  
**Commissioner of Fish & Game (Acting):** Kevin Duffy  
**Commissioner of Health & Social Services:** Joel Gilbertson  
**Commissioner of Labor and Workforce Development:** Greg O'Claray

## ALASKA (cont.)

**Commissioner of Natural Resources:** Tom Irwin  
**Commissioner of Public Safety:** Bill Tandeske  
**Commissioner of Transportation:** Mike Barton  
**Commissioner of Revenue:** Bill Corbus  
**US Senators:** Ted Stevens, Lisa Murkowski  
**Representative in Congress:** Donald Young  
**Legislature:** Convenes on second Monday in January, except years following a gubernatorial election, when it convenes the third Monday or Tuesday if that Monday is Martin Luther King Day in January. Length of session is 120 days with a possible 10-day extension upon a vote of 2/3 of each house of the legislature. Membership: Senate, 20; House of Representatives, 40.  
**Capital:** Juneau  
**Population:** 634,892  
**Area:** 586,412 square miles  
**Nickname:** The Last Frontier  
**Motto:** North to the Future

## ARIZONA

**Address:** 1700 West Washington Street, 7th Floor, Phoenix, AZ 85007  
**State Web Site:** [www.az.gov/webapp/portal](http://www.az.gov/webapp/portal)  
**Governor:** Janet Napolitano  
**Secretary of State:** Jan Brewer  
**Secretary of State Web Site:** [www.sosaz.com](http://www.sosaz.com)  
**Attorney General:** Terry Goddard  
**State Treasurer:** David Petersen  
**Superintendent of Public Instruction:** Tom Horne  
**Chief Justice Supreme Court:** Thomas A. Zlaket  
**Land Commissioner:** Michael E. Anable  
**Corporation Commission:** Mike Gleason, Jeff Hatch-Miller, Kristin K. Mayes, William Mundell, Marc Spitzer  
**State Mine Inspector:** Douglas K. Martin  
**US Senators:** John McCain, Jon Kyl  
**Representatives in Congress:** Rick Renzi, Trent Franks, John B. Shadegg, Ed Pastor, J.D. Hayworth, Jeff Flake, Raul M. Grijalva, Jim Kolbe  
**Legislature:** Convenes second Monday in January, annually. Sessions are not limited at present. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Phoenix  
**Population:** 5,130,632 (as of 2000)  
**Area:** 113,955 square miles  
**Nickname:** The Grand Canyon State  
**Motto:** Ditat Deus (God Enriches)

## ARKANSAS

**Address:** 250 State Capitol, Little Rock, AR 72201  
**State Web Site:** [www.state.ar.us](http://www.state.ar.us)  
**Governor:** Mike Huckabee  
**Lt. Governor:** Win Rockefeller  
**Secretary of State:** Charlie Daniels  
**Secretary of State Web Site:** [www.sosweb.state.ar.us](http://www.sosweb.state.ar.us)  
**Attorney General:** Mike Beebe  
**Auditor of the State:** Jim Wood  
**Land Commissioner:** Mark Wilcox  
**State Treasurer:** Gus Wingfield  
**Chief Justice Supreme Court:** W.H. "Dub" Arnold

## ARKANSAS (cont.)

**US Senators:** Blanche Lincoln, Mark Pryor  
**Representatives in Congress:** Marion Berry, John Boozman, Vic Snyder, Mike Ross  
**Legislature:** Convenes first Tuesday after the second Monday in January in odd-numbered years. Session limited to 60 days unless extended by the Governor or vote of members. Membership: Senate, 35; House of Representatives, 100.  
**Capital:** Little Rock  
**Population:** 2,350, 725 (1990 Census)  
**Area:** 53,225 square miles  
**Nickname:** The Natural State

## CALIFORNIA

**Address:** State Capitol, Sacramento, CA 95814  
**Governor:** Arnold Schwarzenegger  
**Lt. Governor:** Cruz Bustamante  
**Secretary of State:** Kevin Shelley  
**Attorney General:** Bill Lockyer  
**State Controller:** Steve Westly  
**State Treasurer:** Phil Angelides  
**Superintendent of Public Instruction:** Jack O'Connell  
**Insurance Commissioner:** John Garamendi  
**Chief Justice Supreme Court:** Ronald George  
For information regarding state officials and departments, refer to the front section of this roster.  
**Legislature:** Regular legislative sessions extend for the 2-year period between general elections. Regular sessions commence on the first Monday in December of each even-numbered year following the general election, and continue until November 30 of the next even-numbered year. Membership: Senate, 40; Assembly, 80.  
**Capital:** Sacramento  
**Population:** 35,591,000  
**Area:** 163,707 square miles  
**Nickname:** The Golden State  
**Motto:** Eureka (I have found it)

## COLORADO

**Address:** 136 State Capitol, Denver, CO 80203-1792  
**State Web Site:** [www.colorado.gov](http://www.colorado.gov)  
**Governor:** Bill Owens  
**Lt. Governor:** Jane Norton  
**Secretary of State:** Donetta Davidson  
**Secretary of State Web Site:** [www.sos.state.co.us](http://www.sos.state.co.us)  
**Treasurer:** Mike Coffman  
**Attorney General:** Ken Salazar  
**Chief Justice Supreme Court:** Mary Mullarkey  
**Dept. of Agriculture:** Don Ament  
**Dept. of Corrections:** Joe Ortiz  
**Dept. of Education:** Dr. William Moloney  
**Dept. of Health Care Finance and Policy:** Karen Reinertson  
**Commission on Higher Education:** Tim Foster  
**Dept. of Human Services:** Marva Livingston Hammons  
**Dept. of Labor and Employment:** Jeff Wells  
**Dept. of Military Affairs:** Maj. Gen. Mason Whitney  
**Dept. of Natural Resources:** Russell George  
**Dept. of Personnel and Administration:** Jeff Wells

## COLORADO (cont.)

**Dept. of Public Health and Environment:** Douglas Benevento  
**Dept. of Public Safety:** Joe Morales  
**Dept. of Regulatory Agencies:** Richard O'Donnell  
**Dept. of Revenue:** M. Michael Cooke  
**Dept. of Transportation:** Thomas E. Norton  
**US Senators:** Wayne Allard, Ben Nighthorse Campbell  
**Representatives in Congress:** Diana DeGette (Dist. 1), Mark Udall (Dist. 2), Scott McInnis (Dist. 3), Marilyn Musgrave (Dist. 4), Joel Hefley (Dist. 5), Tom Tancredo (Dist. 6), Bob Beauprez (Dist. 7)  
**Legislature:** Convenes no later than second Wednesday in January each year. Session: 120 calendar days. Membership: Senate, 35; House of Representatives, 65.  
**Capital:** Denver  
**Population:** 4,301,261  
**Area:** 104,247 square miles  
**Nickname:** The Centennial State; Colorful Colorado  
**Motto:** Nil Sine Numine (Nothing without Providence)

## CONNECTICUT

**Address:** 210 Capitol Avenue, Hartford, CT 06106  
**State Web Site:** [www.state.ct.us](http://www.state.ct.us)  
**Governor:** John G. Rowland  
**Lt. Governor:** M. Jodi Rell  
**Treasurer:** Denise Nappier  
**Comptroller:** Nancy Wyman  
**Secretary of State:** Susan Bysiewicz  
**Secretary of State Web Site:** [www.sots.state.ct.us](http://www.sots.state.ct.us)  
**Comptroller:** Nancy Wyman  
**Attorney General:** Richard Blumenthal  
**US Senators:** Christopher J. Dodd, Joseph Lieberman  
**Representatives in Congress:** John B. Larson, Robert Simmons, Rosa DeLauro, Christopher Shays, Nancy Johnson  
**Legislature:** Convenes Wednesday after first Monday in January in odd-numbered years. Sessions: Until Wednesday after first Monday in June; in even-numbered years from Wednesday after first Monday in February until Wednesday after first Monday in May. Membership: Senate, 36; House of Representatives, 151.  
**Capital:** Hartford  
**Population:** 3,409,549 (2000 Census)  
**Area:** 5,018 square miles  
**Nickname:** Constitution State  
**Motto:** Qui Transtulit Sustinet (He Who Transplanted Still Sustains)

## DELAWARE

**Address:** Tatnall Bldg., 2nd Floor, Dover, DE 19901  
**State Web Site:** <http://delaware.gov>  
**Governor:** Ruth Ann Minner  
**Lt. Governor:** John C. Carney, Jr.  
**Secretary of State:** Harriet Smith Windsor  
**Secretary of State Web Site:** [www.state.de.us/sos/sos.shtml](http://www.state.de.us/sos/sos.shtml)  
**Attorney General:** M. Jane Brady  
**Treasurer:** Jack A. Markell  
**State Auditor:** R. Thomas Wagner, Jr.

## STATE OFFICIALS (*cont.*)

### DELAWARE (*cont.*)

**Superintendent of Public Instruction:** Valerie Awoodruff  
**Chief Justice of Supreme Court:** E. Norman Veasey  
**Insurance Commissioner:** Donna Lee H. Williams  
**State Bank Commissioner:** Robert Glen  
**Adjutant General:** Major General Francis Vavala  
**US Senators:** Joseph R. Biden, Jr., Thomas R. Carper  
**Representative in Congress:** Michael N. Castle  
**Legislature:** Convenes second Tuesday in January.  
**Membership:** Senate, 21; House of Representatives, 41.  
**Capital:** Dover  
**Population:** 781,000  
**Area:** 2,489.4 square miles; total land area 1,954.6 square miles.  
**Nickname:** The First State  
**Motto:** Liberty and Independence

### DISTRICT OF COLUMBIA

**Address:** 441 Fourth Street NW, Washington, DC 20001  
**Web Site:** [www.dc.gov](http://www.dc.gov)  
**Mayor:** Anthony A. Williams  
**Secretary of the District of Columbia:** Sherryl Hobbs Newman  
**Chief Financial Officer:** Natwar M. Gandhi  
District of Columbia Public Schools (Interim): Elfreda W. Massie  
**City Council Chairman:** Linda W. Cropp  
**City Council Secretary:** Phyllis Jones  
**Capital:** Washington, D.C.  
**Executive Office:** 441 Fourth Street, NW, Washington, D.C., 20001  
**Population:** 572,059  
**Area:** 68 square miles

### FLORIDA

**Address:** The Capitol, Tallahassee, FL 32399-0001  
**State Web Site:** [www.myflorida.com](http://www.myflorida.com)  
**Governor:** Jeb Bush  
**Lt. Governor:** Toni Jennings  
**Secretary of State:** Glenda Hood  
**Secretary of State Web Site:** [www.dos.state.fl.us](http://www.dos.state.fl.us)  
**Attorney General:** Charlie Crist  
**Chief Financial Officer:** Tom Gallagher  
**Commissioner of Agriculture:** Charles H. Bronson  
**Department of Education:** Jim Horne  
Selected Agency Heads  
**Commissioner of Department of Education:** Jim Horne  
**Secretary, Department of Health:** John O. Agwunobi, M.D.  
**Executive Director, Department of Law Enforcement:** James T. Moore  
**Public Service Commission, Chair:** Bravlio L. Baez  
**Secretary of Transportation:** Jose Abreu

### FLORIDA (*cont.*)

**Representatives in Congress:** Michael Bilirakis, Allen F. Boyd, Jr., Corrine Brown, Ginny Brown-Waite, Ander Crenshaw, Jim Davis, Peter Deutsch, Lincoln Diaz-Balart, Mario Diaz-Balart, Tom Feeney, Mark Foley, Porter Goss, Katherine Harris, Alcee L. Hastings, Ric Keller, Kendrick B. Meek, John Mica, Jeff Miller, Adam H. Putnam, Ileana Ros-Lehtinen, Clay Shaw, Jr., Clifford B. Stearns, David J. Weldon, Robert D. Wexler, C. W. "Bill" Young,  
**Senate President:** James E. "Jim" King, Jr.  
**Speaker of the House:** Johnnie B. Byrd, Jr.  
**Chief Justice Supreme Court:** Harry Lee Anstead  
**US Senators:** Bob Graham, Bill Nelson  
Karen Thurman, Dan Miller, Carrie Meek,  
**Legislature:** Convenes on the first Tuesday after the first Monday in March. Membership: Senate, 40; House of Representatives, 120.  
**Capital:** Tallahassee  
**Population:** 15,982,378 (as of 2000 census)  
**Area:** 58,510 square miles  
**Nickname:** Sunshine State  
**Motto:** In God We Trust

### GEORGIA

**Address:** State Capitol, Rm 203, Atlanta, GA 30334  
**State Web Site:** [www.georgia.gov](http://www.georgia.gov)  
**Governor:** Sonny Perdue  
**Lt. Governor:** Mark Taylor  
**Attorney General:** Thurbert E. Baker  
**Secretary of State:** Cathy Cox  
**Secretary of State Web Site:** [www.sos.state.ga.us](http://www.sos.state.ga.us)  
**State Superintendent of Schools:** Kathy Cox  
**Commissioner of Insurance:** John Oxendine  
**Attorney General:** Thurbert Baker  
**Chief Justice Supreme Court:** Norman Fletcher  
**Commissioner of Agriculture:** Thomas T. Irvin  
**Public Service Commission, Chairman:** Doug Everett  
**Banking & Finance Commissioner:** David Sorrell  
**Commissioner of Labor:** Michael L. Thurmond  
**Emergency Management Agency Director:** Mike G. Sherberger  
**Adjutant General:** David Poythress  
**US Senators:** Saxby Chambliss, Zell Miller  
**Representatives in Congress:** Max Burns, Phil Gingrey, Jack Kingston, Sanford Bishop, Mac Collins, John Linder, John Lewis, Nathan Deal, Charlie Norwood, Denise Majette, Johnny Isakson, David Scott, James Marshall  
**Legislature:** Convenes annually second Monday in January. Sessions are 40 days. Membership: Senate, 56; House of Representatives, 180.  
**Capital:** Atlanta  
**Population:** 7,350,000  
**Area:** 58,876 square miles  
**Nickname:** The Empire State of the South  
**Motto:** Wisdom, Justice & Moderation

### HAWAII

**Address:** State Capitol, 15th Fl, Honolulu, HI 96813  
**State Web Site:** [www.state.hi.us](http://www.state.hi.us)  
**Governor:** Linda Lingle  
**Email:** [gov@gov.state.hi.us](mailto:gov@gov.state.hi.us)

## HAWAII (cont.)

**Lt. Governor:** James "Duke" Aiona  
**Attorney General:** Mark J. Bennett  
**Dept. of Agriculture:** Sandra Lee Kunimoto  
**Dept. of Budget & Finance:** Georgina Kawamura  
**Dept. of Accounting & General Services:** Russ K. Saito  
**Dept. of Business, Economic Development & Tourism:** Ted Lio  
**Dept. of Commerce & Consumer Affairs:** Kathryn Matayoshi  
**Dept. of Defense, Adjutant General:** Major General Robert G.F. Lee  
**Dept. of Education:** Breene Y. Harimoto  
**Dept. of Hawaiian Home Lands:** Micah Kane  
**Dept. of Health:** Chiyome Fukino, MD  
**Dept. of Human Resource Development:** Kathleen N.A. Watanabe  
**Dept. of Human Services:** Lillian B. Koller  
**Dept. of Labor & Industrial Relations:** Nelson B. Befitel  
**Dept. of Land & Natural Resources:** Peter T. Young  
**Dept. of Public Safety:** John F. Peyton, Jr.  
**Dept. of Taxation:** Kurt Kawafuchi  
**Dept. of Transportation:** Rodney Haraga  
**University of Hawaii, President:** Dr. Evan Dobbelle  
**US Senators:** Daniel K. Inouye, Daniel Akaka  
**Representatives in Congress:** Ed Case, Neil Abercrombie  
**Legislature:** Convenes third Wednesday in January every year. Sessions are for 60 days and may be extended for not more than 15 days. Membership: Senate, 25; House of Representatives, 51.  
**Capital:** Honolulu  
**Population:** 1,211,537  
**Area:** 6,425 square miles  
**Nickname:** Aloha State  
**Motto:** The Life of the Land is Perpetuated in Righteousness  
 Or Ua Mau Ke Ea Oka 'Aina I Ka Pono

## IDAHO

**Address:** State Capitol, 2nd Floor, Boise, ID 83720-0034  
**State Web Site:** [www.state.id.us](http://www.state.id.us)  
**Governor:** Dirk Kempthorne  
**Lt. Governor:** Jim Risch  
**Secretary of State:** Ben Ysursa  
**Secretary of State Web Site:** [www.idsos.state.id.us](http://www.idsos.state.id.us)  
**State Controller:** Keith Johnson  
**State Treasurer:** Ron Crane  
**Attorney General:** Lawrence Wasden  
**Superintendent of Public Instruction:** Marilyn Howard  
**Director of Administrative Services:** Pam Ahrens  
**Chief Justice Supreme Court:** Linda Copple-Trout  
**Director of Agriculture:** Pat Takasugi  
**Director of Idaho State Police:** Dan Charbonneau  
**Director of Labor:** Roger Madsen  
**Division of Financial Management, Director:** Brad Foltman  
**Director of Fish and Game:** Steve Huffaker  
**Director of Transportation:** Dave Ekern  
**Director of Legislative Services:** Carl F. Bianchi  
**Superintendent of State Police:** Mike Fosbury

## IDAHO (cont.)

**Tax Commission, Director:** Dewey Hammond  
**Adjutant General:** Major General John F. Kane  
**United State Senators:** Larry E. Craig, Mike Crapo  
**Representatives in Congress:** Mike Simpson, C.L. Butch Otter  
**Legislature:** Convenes Monday closest to the January 9 each year. Session unlimited length. Membership: Senate, 35; House of Representatives, 70.  
**Capital:** Boise  
**Population:** 1,293,953 (2000 Census)  
**Area:** 83,557 square miles  
**Nickname:** The Gem State  
**Motto:** Esto Perpetua (Let it be perpetual)

## ILLINOIS

**Address:** State Capitol, Springfield, IL 62706  
**State Web Site:** [www.illinois.gov](http://www.illinois.gov)  
**Governor:** Rod R. Blagojevich  
**Lt. Governor:** Pat Quinn  
**Secretary of State:** Jesse White  
**Secretary of State Web Site:** [www.sos.state.il.us](http://www.sos.state.il.us)  
**Comptroller:** Dan Hynes  
**Attorney General:** Lisa Madigan  
**Chief Justice Supreme Court:** Mary Ann G. McMorrow  
**Auditor General:** William G. Holland  
**Treasurer:** Judy Baar Topinka  
**Office of Education:** Robert E. Schiller  
**Director of Aging:** Charles D. Johnson  
**Director of Agriculture:** Charles A. "Chuck" Hartke  
**Director of Central Management Services:** Michael M. Rumman  
**Director of Commerce & Economic Opportunity:** Jack Lavin  
**Director of Environmental Protection:** Renee Cipriano  
**Director of Children & Family Services:** Bryan Samuels  
**Director of Natural Resources:** Brent Manning  
**Director of Corrections:** Roger E. Walker, Jr.  
**Director of Employment Security:** Brenda A. Russell  
**Director of Financial Institutions:** Michele V. Latz  
**Director of Historic Preservation:** Maynard Crossland  
**Director of Human Rights:** Rocco J. Claps  
**Secretary of Human Services:** Carol L. Adams  
**Director of Insurance (Acting):** Deirdre K. Manna  
**Director of Labor:** Ester Lopez  
**Director of Lottery:** Lori Spear Montana  
**Director of State Police:** Sam W. Nolen  
**Adjutant General of Military Affairs:** Brigadier General Randal E. Thomas  
**Director of Nuclear Safety:** Thomas W. Orteiger  
**Director of Professional Regulation:** Fernando E. Grillo  
**Director of Public Aid:** Barry S. Maram  
**Director of Public Health:** Eric E. Whitaker, MD  
**Director of Revenue:** Brian Hamer  
**Secretary of Transportation:** Kirk Brown  
**Director of Veterans' Affairs:** Roy L. Dolgos  
**US Senators:** Richard J. Durbin, Peter Fitzgerald



## STATE OFFICIALS (*cont.*)

### ILLINOIS (*cont.*)

**Representatives in Congress:** Timothy Johnson, William O. Lipinski, Henry Hyde, Danny K. Davis, Ray LaHood, Lane Evans, John M. Shimkus, Philip M. Crane, J. Dennis Hastert, Jerry Weller, Jerry F. Costello, Rahm Emanuel, Mark Kirk, Luis V. Guterrez, Donald A. Manzullo, Janice Schakowsky, Bobby L. Rush, Judy Biggert

**Legislature:** Convenes each year on the second Wednesday in January. Sessions: No constitutional limit (legislation passed after May 31 cannot take effect until June 1 of the following year unless the bill passes both the House and Senate by a 3/5 vote). Membership: Senate, 59; House of Representatives, 118.

**Capital:** Springfield

**Population:** 11,790,379 (1995 estimate)

**Area:** 55,593.3 square miles

**Nickname:** Prairie State

**Motto:** State Sovereignty, National Union

**Slogan:** Land of Lincoln

### INDIANA

**Address:** State Capitol, 200 West Washington Street, Indianapolis, IN 46204

**State Web Site:** [www.in.gov](http://www.in.gov)

**Email:** [webmaster@ww.in.gov](mailto:webmaster@ww.in.gov)

**Governor:** Joseph E. Kernan

**Lt. Governor:** Kathy Davis

**Secretary of State:** Todd Rokita

**Secretary of State Web Site:** [www.in.gov/sos](http://www.in.gov/sos)

**Auditor:** Connie Nass

**Treasurer:** Tim Berry

**Attorney General:** Steve Carter

**Superintendent of Public Instruction:** Dr. Suellen Reed

**Chief Justice Supreme Court:** Randall Shepard

**US Senators:** Richard Lugar, Evan Bayh

**Representatives in Congress:** Peter Visclosky, Chris Chocold, Mark Souder, Steve Buyer, Dan Burton, Mike Pence, Julia Carson, John Hostettler, Baron Hill

**Legislature:** Convenes no later than second Monday of year annually. Sessions no more than 61 days or adjourned by April 30 in odd-numbered years; session no more than 30 days or adjourned by March 15 in even-numbered years. Membership: Senate, 50; House of Representatives, 100.

**Capital:** Indianapolis

**Population:** 6,159,068

**Area:** 36,185 square miles

**Nickname:** Hoosier State

**Motto:** The Crossroads of America

### IOWA

**Address:** State Capitol, Des Moines, IA 50319

**State Web Site:** [www.state.ia.us](http://www.state.ia.us)

**Governor:** Thomas J. Vilsack

**Governor Web Site:** [www.state.ia.us/governor](http://www.state.ia.us/governor)

**Lt. Governor:** Sally J. Pederson

**Secretary of State:** Chester J. Culver

**Secretary of State Web Site:** [www.sos.state.ia.us](http://www.sos.state.ia.us)

**Attorney General:** Tom Miller

**Auditor:** David Vaudt

### IOWA (*cont.*)

**Treasurer:** Michael L. Fitzgerald

**Secretary of Agriculture:** Patty Judge

**Utilities Board Chair:** Diane Munns

**Dept. of Education, Director:** Ted Stilwill

**Superintendent of Banking:** Thomas Gronstal

**Chief Justice Supreme Court:** Louis Lavorato

**Department of Transportation, Director:** Mark Wandro

**Commissioner of Public Safety:** Kevin Techau

**Adjutant General:** Major General Ron Dardis

**Disaster Services, Director:** Ellen Gordon

**US Senators:** Charles E. Grassley, Tom Harkin

**Representatives in Congress:** Leonard Boswell, Steve King, Tom Latham, Jim Leach, Jim Nussle

**Legislature:** Convenes second Monday in January of each year, for annual sessions. Membership: Senate, 50; House of Representatives, 100.

**Capital:** Des Moines

**Population:** 2,926,324

**Area:** 56,275 square miles

**Nickname:** Hawkeye State

**Motto:** Our Liberties We Prize and Our Rights We Will Maintain

### KANSAS

**Address:** State Capitol, 300 SW 10th Avenue, Suite 212S, Topeka, KS 66612-1590

**State Web Site:** [www.state.ks.us](http://www.state.ks.us)

**State's Email:** [governor@state.ks.us](mailto:governor@state.ks.us)

**Governor:** Kathleen Sebelius

**Governor Web Site:** [www.ks.gov/governor.org](http://www.ks.gov/governor.org)

**Governor Email:** [governor@ink.org](mailto:governor@ink.org)

**Lt. Governor:** John Moore

**Secretary of State:** Ron Thornburgh

**Secretary of State Web Site:** [www.kssos.org](http://www.kssos.org)

**Attorney General:** Phill Kline

**State Treasurer:** Lynn Jenkins

**Commissioner of Insurance:** Sandy Praeger

**Chief Justice Supreme Court:** Kay McFarland

**US Senators:** Pat Roberts, Sam Brownback

**Representatives in Congress:** Jerry Moran, Jim Ryun, Todd Tiahrt, Dennis Moore

**Legislature:** Sessions shall be held annually, commencing on the second Monday in January of each year. The duration of regular sessions held in even-numbered years shall not exceed 90 calendar days. Such sessions may be extended beyond 90 calendar days by an affirmative vote of 2/3 of the members elected to each house; no limitations during odd-numbered years. Bills and concurrent resolutions under consideration by the legislature upon adjournment of a regular session held in an odd-numbered year may be considered at the next succeeding regular session held in an even-numbered year, as if there had been no such adjournment. Membership: Senate, 40; House of Representatives, 125.

**Capital:** Topeka

**Population:** 2,688,418

**Area:** 82,282 square miles

**Nickname:** Sunflower State; Wheat State

**Motto:** Ad Astra Per Aspera (To The Stars Through Difficulties)

## KENTUCKY

**Address:** State Capitol, 700 Capitol Avenue, Frankfort, KY 40601  
**State Web Site:** [www.kentucky.gov](http://www.kentucky.gov)  
**Governor:** Ernie Fletcher  
**Lt. Governor:** Steve Pence  
**Secretary of State:** Trey Grayson  
**Secretary of State Web Site:** [www.sos.ky.gov](http://www.sos.ky.gov)  
**Auditor of Public Accounts:** Crit Laullen  
**State Treasurer:** Jonathan Miller  
**Attorney General:** Greg Stumbo  
**Education Commissioner:** Gene Wilhoite  
**Agriculture Commissioner:** Richie Farmer  
**Secretary of the Cabinet:** Crit Luallen  
**State Budget Director:** Bradford L. Cowgill  
**Policy & Management Deputy Director:** William H. Hintze, Jr.  
**Adjutant General:** Brigadier General James E. Shane (Ret.)  
**Finance & Administration Secretary:** Jill Midkiff  
**Economic Development Secretary:** Marvin E. Strong  
**Transportation Cabinet Secretary:** Maxwell C. Bailey  
**Cabinet for Families & Children Secretary:** Dr. James Holsinger  
**Cabinet Health Services Secretary:** James W. Holsinger, Jr. MD  
**Justice Cabinet Secretary:** Setphen Pence  
**Personnel Cabinet Secretary:** Robert Ramsey, Sr.  
**Public Protection & Regulation Secretary:** Lajuana S. Wilcher  
**Natural Resources & Environmental Protection Commissioner:** Hugh Archer  
**Revenue Secretary:** Dana B. Mayton  
**Labor Secretary:** Joe Norsworthy  
**Education, Arts & Humanities Secretary:** Virginia G. Fox  
**Tourism Secretary:** Ann Latta  
**US Senators:** Mitch McConnell, Jim Bunning  
**Representatives in Congress:** Ron Lewis, Ed Whitfield, Anne Northup, Harold Rogers, Ben Chandler, Ken Lucas  
**Legislature:** Convenes first Tuesday after first Monday in January. Yearly sessions. Session limited to 60 days. Membership: Senate, 38; House of Representatives, 100.  
**Capital:** Frankfort  
**Population:** 3,665,220  
**Area:** 40,395 square miles  
**Nickname:** The Blue Grass State  
**Motto:** United We Stand, Divided We Fall

## LOUISIANA

**Address:** PO Box 94004, Baton Rouge, LA 70804-9004  
**State Web Site:** [www.louisiana.gov](http://www.louisiana.gov)  
**Governor:** Kathleen Blanco  
**Lt. Governor:** Mitch Landrieu  
**Secretary of State:** Fox McKeithen  
**Secretary of State Web Site:** [www.sos.louisiana.gov](http://www.sos.louisiana.gov)  
**Attorney General:** Charles C. Foti, Jr.  
**Treasurer:** John N. Kennedy  
**Commissioner of Agriculture:** Bob Odom

## LOUISIANA (cont.)

**Commissioner of Insurance:** Robert Wooley  
**US Senators:** Mary L. Landrieu, John Breaux  
**Representatives in Congress:** David Vitter, William J. Jefferson, W. J. "Billy" Tauzin, Jim McCrery, Richard Baker, Rodney Alexander, Chris John  
**Legislature:** Convenes last Monday in March in odd-numbered years and last Monday in April in even-numbered years. Sessions are 60 legislative days during a period of 85 calendar days in odd-numbered years; sessions are 30 legislative days during a period of 45 calendar even-numbered years. Membership: Senate, 39; House of Representatives, 105.  
**Capital:** Baton Rouge  
**Population:** 4,368,967 (July 1, 1998 estimate)  
**Area:** 43,566 square miles  
**Nickname:** Pelican State  
**Motto:** Union, Justice, Confidence

## MAINE

**Address:** State House, Station #1, Augusta, ME 04333  
**State Web Site:** [www.state.me.us](http://www.state.me.us)  
**Governor:** John E. Baldacci  
**Secretary of State:** Dan A. Gwadosky  
**Secretary of State Web Site:** [www.state.me.us/sos](http://www.state.me.us/sos)  
**State Auditor:** Gail M. Chase, CIA  
**Treasurer of State:** Dale McCormick  
**Attorney General:** Steven Rowe  
**Commissioner of Administrative & Financial Services:** Rebecca M. Wyke  
**Commissioner of Education:** Susan A. Gendron  
**Agriculture Commissioner:** Bob Spear  
**Dept. of Professional & Financial Regulation, Commissioner:** Robert E. Murray, Jr.  
**Dept. of Conservation, Commissioner:** Patrick K. McGowan  
**Dept. of Labor Commissioner:** Laura Fortman  
**Dept. of Marine Resources, Commissioner:** George Lapointe  
**Dept. of Public Safety, Commissioner:** Michael P. Contara  
**Dept. of Transportation, Commissioner:** David A. Cole  
**US Senators:** Olympia Snowe, Susan Collins  
**Representatives in Congress:** Michael Michaud, Thomas H. Allen  
**Legislature:** Convenes first Wednesday in December after general election. Meets annually. "The first regular session of the Legislature shall adjourn no later than the third Wednesday in June after its convening and the 2nd regular session of the Legislature shall adjourn no later than the third Wednesday in April after its convening. The Legislature, in case of emergency, may by a vote of 2/3 of the Members of each House present and voting, extend the date for adjournment for the first or 2nd regular session by no more than 5 legislative days, and in case of further emergency, may be a vote of 2/3 of the Members of each House present and voting, further extend the date of adjournment by 5 additional legislative days. The times for adjournment for the first and 2nd regular sessions may also be extended for one additional legislative day for the purpose of considering possible objections of the Governor to any

## STATE OFFICIALS (cont.)

### MAINE (cont.)

bill or resolution presented to him by the Legislature under the Constitution, Article IV, Part 3rd, Sect. 2. Membership: Senate, 35; House of Representatives, 151.

**Capital:** Augusta

**Population:** 1,253,040

**Area:** 33,215 square miles

**Nickname:** The Pine Tree State

**Motto:** Dirigo (I Direct, or I Guide)

### MARYLAND

**Address:** State House, 100 State Circle, Annapolis, MD 21401

**State Web Site:** [www.mec.state.md.us](http://www.mec.state.md.us)

**Governor:** Robert L. Ehrlich, Jr.

**Lt. Governor:** Michael Steele

**Secretary of State:** R. Karl Aumann

**Secretary of State Web Site:** [www.sos.state.md.us](http://www.sos.state.md.us)

**Comptroller of the Treasury:** William Donald Schaefer

**Attorney General:** J. Joseph Curran, Jr.

**Treasurer:** Nancy K. Kopp

**State Superintendent of Schools:** Dr. Nancy S. Grasmick

**Chief Judge Court of Appeals:** Robert M. Bell

**Insurance Commissioner:** Alfred W. Redmer, Jr.

**Secretary of Transportation:** Robert L. Flanagan

**Commissioner of Financial Regulation:** Mary Louise Pries

**Emergency Management Agency Director (Acting):** Don Keldsen

**US Senators:** Barbara Mikulski, Paul Sarbanes

**Representatives in Congress:** Wayne T. Gilchrist, C. Ruppersberger, Benjamin L. Cardin, Albert R.

Wynn, Steny H. Hoyer, Roscoe G. Bartlett Jr., Elijah E. Cummings, Chris Van Hollen

**Legislature:** Convenes second Wednesday in January annually, Sessions are 90 days.

**Capital:** Annapolis

**Population:** 5,296,486

**Area:** 12,186 square miles

**Nickname:** The Old Line State

**Motto:** Strong Hands, Gentle Words

### MASSACHUSETTS

**Address:** State House, Room 360, Boston, MA 02133

**State Web Site:** [www.mass.gov](http://www.mass.gov)

**Governor:** Mitt Romney

**Governor Email:** [goffice@state.ma.us](mailto:goffice@state.ma.us)

**Lt. Governor:** Kerry Healey

**Secretary of the Commonwealth:** William Francis Galvin

**Treasurer & Receiver General:** Timothy P. Cahill

**State Auditor:** A. Joseph DeNucci

**Attorney General:** Thomas F. Reilly

**Chief Justice Supreme Court:** Margaret H. Marshall

**Commissioner of Agriculture:** Douglas P. Gillespie

**Telecommunications & Energy Commission:** W. Robert Keating, Deirdre K. Manning, Eugene J.

Sullivan, Jr., James Connelly

**Chairman:** Paul G. Alfonso

**Commissioner of Education:** David Driscoll

**Commissioner of Insurance:** Julianne M. Bowler

### MASSACHUSETTS (cont.)

**Commissioner of Banks:** Steven L. Antonakes

**Commissioner of Highways:** John Cogliano

**Commissioner of Revenue:** Alan Le Bovidge

**Emergency Management Director:** Christine McCombs

**Adjutant General:** George W. Keefe

**US Senators:** Edward M. Kennedy, John F. Kerry

**Representatives in Congress:** John W. Olver,

Richard E. Neal, James McGovern, Barney Frank,

Martin T. Meehan, John Tierney, Edward J. Markey,

Micheal Capuano, Stephen Lynch, William D. Delahunt

**Legislature:** Convenes first Wednesday in January, annually. Sessions not limited. Membership: Senate, 40; House of Representatives, 160.

**Capital:** Boston

**Population:** 6,175,169

**Area:** 8,093 square miles

**Nickname:** The Bay State.

**Motto:** Ense Petit Placidam sub Libertate Quietem (By the Sword We Seek Peace, But Peace Only Under Liberty)

### MICHIGAN

**Address:** PO Box 30013, Lansing, MI 48909

**State Web Site:** [www.michigan.gov](http://www.michigan.gov)

**Governor:** Jennifer M. Granholm

**Lt. Governor:** John D. Cherry

**Secretary of State:** Terri Lynn Land

**Secretary of State Web Site:**

[www.michigan.gov/sos](http://www.michigan.gov/sos)

**Attorney General:** Mike Cox

**State Treasurer:** Jay B. Rising

**Auditor General:** Thomas McTavish

**Superintendent of Public Education:** Tom Watkins

**Chief Justice of Michigan Supreme Court:** Maura D. Corrigan

**Public Service Commission, Chairperson:** J. Peter Lark

**Insurance Commissioner:** Linda Watters

**Dept. of Transportation, Director:** Gloria J. Jeff

**Dept. of Agriculture, Director:** Don Wyant

**Dept. of State Police, Director:** Colonel Tadarial Sturdivant

**Adjutant General:** Major General Thomas G. Cutler

**Dept. of Management & Budget, Director:** Mitch Irwin

**US Senators:** Debbie Stabenow, Carl Levin

**Representatives in Congress:** Thaddeus McCotter, Candice Miller, Dave Camp, John Conyers, Jr., John D.

Dingell, Vernon J. Ehlers, Peter Hoekstra, Dale E.

Kildee, Carolyn C. Kilpatrick, Joe Knollenberg, Sander

M. Levin, Mike Rogers, Nick Smith, Bart Stupak, Fred Upton

**Legislature:** Convenes second Wednesday in January annually. Sessions not limited. Membership: Senate, 38; House of Representatives, 110.

**Capital:** Lansing

**Population:** 9,295,000

**Area:** 96,704 square miles

**Nickname:** The Great Lake State

**Motto:** Si Quaeris Peninsulam Amoenam Circumspice (If you Seek a Pleasant Peninsula, Look About You)



## MINNESOTA

**Address:** 130 State Capitol, 75 Rev. Dr. Martin Luther King, Jr. Boulevard, St. Paul, MN 55155  
**State Web Site:** [www.state.mn.us](http://www.state.mn.us)  
**Governor:** Tim Pawlenty  
**Lt. Governor:** Carol Molnau  
**Secretary of State:** Mary Kiffmeyer  
**Secretary of State Web Site:** [www.sos.state.mn.us](http://www.sos.state.mn.us)  
**State Auditor:** Patricia Anderson  
**Attorney General:** Mike Hatch  
**Commissioner of Education:** Cheri Pierson-Yecke  
**Chief Justice Supreme Court:** Kathleen Blatz  
**Commissioner of Agriculture:** Gene Hugoson  
**Commissioner of Commerce:** Glenn Wilson  
**Commissioner of Transportation:** Carol Molnau  
**Commissioner of Public Safety:** Rich Stanek  
**United States Senators:** Mark Dayton, Norm Coleman  
**Representative in Congress:** Gil Gutknecht, Mark Kennedy, John Kline, Betty McCollum, James Oberstar, Collin Peterson, Jim Ramstad, Martin Sabo  
**Legislature:** Convenes first Tuesday after first Monday in January every year until May in odd years, April in election years. Membership: Senate, 67; House of Representatives, 134.  
**Capital:** St. Paul  
**Population:** 5,000,000  
**Area:** 84,068 square miles  
**Nickname:** Land of 10,000 Lakes  
**Motto:** L' Etoile du Nord (The North Star)

## MISSISSIPPI

**Address:** PO Box 139, Jackson, MS 39205  
**State Web Site:** [www.mississippi.gov](http://www.mississippi.gov)  
**Governor:** Haley Barbour  
**Governor Web Site:** [www.governorbarbour.com](http://www.governorbarbour.com)  
**Lt. Governor:** Amy Tuck  
**Secretary of State:** Eric Clark  
**Secretary of State Web Site:** [www.sos.state.ms.us](http://www.sos.state.ms.us)  
**Attorney General:** Jim Hood  
**State Treasurer:** Tate Reeves  
**State Auditor:** Phil Bryant  
**Superintendent of Public Education:** Dr. Henry Johnson  
**Commissioner of Agriculture & Commerce:** Lester Spell  
**Commissioner of Insurance:** George Dale  
**Chief Justice Supreme Court:** Edwin Pittman  
**United States Senators:** Thad Cochran, Trent Lott  
**Representatives in Congress:** Chip Pickering, Gene Taylor, Bennie G. Thompson, Roger Wicker  
**Legislature:** The Legislature shall meet at the seat of government in regular session on the Tuesday after the first Monday in January; sessions shall be limited to a period of 125 calendar days for regular 1972 session and every 4th year thereafter, but 90 calendar days for every other regular session thereafter. Provided further that the House of Representatives, by resolution with the Senate concurring therein, and by a 2/3 vote of those present and voting in each house, may extend such limited session for a period of 30 days with no limit on the number of extensions to each session. Membership: Senate, 52; House of Representatives, 122.

## MISSISSIPPI (cont.)

**Capital:** Jackson  
**Population:** 2,871,782  
**Area:** 47,716 square miles  
**Nickname:** Magnolia State of Mississippi  
**Motto:** Virtute et Armis (Valor and Arms)

## MISSOURI

**Address:** State Capitol, Room 216, Jefferson City, MO 65101  
**State Web Site:** [www.state.mo.us](http://www.state.mo.us)  
**Governor:** Bob Holden  
**Lt. Governor:** Joe Maxwell  
**Secretary of State:** Matt Blunt  
**Secretary of State Web Site:** [www.sos.mo.gov](http://www.sos.mo.gov)  
**Auditor:** Claire McCaskill  
**Treasurer:** Nancy Farmer  
**Attorney General:** Jeremiah (Jay) Nixon  
**Chief Justice Supreme Court:** Ronnie L. White.  
**United States Senators:** Christopher Bond, Jim Talent  
**Representatives in Congress:** William L. Clay, Richard Gephardt, Kenny Hulshof, Roy Blunt, Todd Akin, Sam Graves, Ike Skelton, Karen McCarthy, Jo Ann Emerson  
**Legislature:** Regular session convenes at noon on the first Wednesday after the first Monday in January. Session adjourns the second Friday after the first Monday in May.  
 Membership: Senate, 34; House of Representatives, 163.  
**Capital:** Jefferson City  
**Population:** 5,595,211  
**Area:** 69,995 square miles  
**Nickname:** Show Me State  
**Motto:** Salus Populi Suprema Lex Esto (Let the Welfare of the People Be the Supreme Law)

## MONTANA

**Address:** PO Box 200801, Helena, MT 59620-0801  
**State Web Site:** [www.state.mt.us](http://www.state.mt.us)  
**Governor:** Judy Martz  
**Lt. Governor:** Karl Ohs  
**Secretary of State:** Bob Brown  
**Secretary of State Web Site:** [sos.state.mt.us](http://sos.state.mt.us)  
**Attorney General:** Mike McGrath  
**Auditor:** John Morrison  
**Superintendent of Public Instruction:** Linda McCulloch  
**Chief Justice Supreme Court:** Karla Gray  
**Commissioner of Higher Education:** Sheila Stearns  
**Commissioner of Labor & Industry:** Wendy Keating  
**Director of Natural Resources & Conservation:** Arthur A. "Bud" Clinch  
**Director of Administration (Acting):** Steve Bender  
**Director of Agriculture:** Ralph Peck  
**Director of Commerce:** Mark Simonich  
**Director of Fish, Wildlife & Parks:** Jeff Hagener

## STATE OFFICIALS (*cont.*)

### MONTANA (*cont.*)

**Director of Public Health & Human Services:** Gail Gray  
**Director of Transportation:** Dave Galt  
**Director of Corrections:** Bill Slaughter  
**Director of Revenue:** Linda Francis  
**Director of Environmental Quality:** Jan Sensibaugh  
**Adjutant General:** Colonel John "Gene" Prendergast  
**Director of Emergency Services (Acting):** Steve Knecht  
**US Senators:** Max Baucus, Conrad Burns  
**Representative in Congress:** Dennis Rehberg  
**Legislature:** Convenes first Monday in January. Biennial Sessions are 90 days. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Helena  
**Population:** 905,316  
**Area:** 147,138 square miles  
**Nickname:** Big Sky Country  
**Motto:** Oro y Plata (Gold and Silver)

### NEBRASKA

**Address:** PO Box 94848, Lincoln, NE 68509-4848  
**State Web Site:** <http://gov.nol.org>  
**Governor:** Mike Johanns  
**Lt. Governor:** David Heineman  
**Secretary of State:** John Gale  
**Secretary of State Web Site:** [www.sos.state.ne.us](http://www.sos.state.ne.us)  
**Auditor of Public Accounts:** Kate Witek  
**State Treasurer:** Ron Ross  
**Attorney General:** Jon Bruning  
**Public Service Commissioners:** Frank E. Landis, Lowell C. Johnson, Rod Johnson, Gerald L. Vap, Anne C. Boyle  
**Supreme Court Chief Justice:** John V. Hendry  
**US Senators:** Chuck Hagel, Ben Nelson  
**Representatives in Congress:** Doug Bereuter, Lee Terry, Tom Osborne  
**Legislature:** Convenes first Wednesday after the first Monday in January of each year. Session last 90 legislative days in odd-numbered years; sessions last 60 legislative days in even-numbered. Membership: Legislators, 49 (Unicameral Legislature)  
**Capital:** Lincoln  
**Population:** 1,662,719  
**Area:** 77,407 square miles  
**Nickname:** Cornhusker State, the Tree Planters' State  
**Motto:** Equality Before the Law

### NEVADA

**Address:** Capitol Complex, 101 North Carson Street, Carson City, NV 89701  
**State Web Site:** [www.nv.gov](http://www.nv.gov)  
**Governor:** Kenny C. Guinn  
**Lt. Governor:** Lorraine T. Hunt  
**Secretary of State:** Dean Heller  
**Secretary of State Web Site:** [www.sos.state.nv.us](http://www.sos.state.nv.us)  
**Secretary of State Elections Division Email:** [nvelect@govmail.state.nv.us](mailto:nvelect@govmail.state.nv.us)  
**Treasurer:** Brian K. Krollicki  
**Controller:** Kathy Augustine

### NEVADA (*cont.*)

**Attorney General:** Brian Sandoval  
**Supreme Court Justices:** Deborah Agosti, Nancy Becker, Mark Gibbons, Bill Maupin, Robert E. Rose, Miriam Shearing  
**US Senators:** John Ensign, Harry Reid  
**Representatives in Congress:** Shelley Berkley, Jim Gibbons, John Porter  
**Legislature:** Convenes biennially first Monday in February in odd-numbered years. Regular sessions are limited to 120 calendar days (1998). Membership: Senate, 21; Assembly, 42.  
**Capital:** Carson City  
**Population:** 2,296,566 (2003)  
**Area:** 110,690 square miles  
**Nickname:** The Silver State  
**Motto:** All for Our Country

### NEW HAMPSHIRE

**Address:** 107 North Main Street, Room 204, Concord, NH 03301  
**State Web Site:** [www.state.nh.us](http://www.state.nh.us)  
**Governor:** Craig Benson  
**Secretary of State:** William M. Gardner  
**Secretary of State Web Site:** [www.state.nh.us/sos](http://www.state.nh.us/sos)  
**Treasurer:** Michael Ablowich  
**Attorney General:** Peter W. Heed  
**Commissioner of Education:** Nicholas Donohue  
**Chief Justice Supreme Court:** John Broderick  
**Agriculture Commissioner:** Stephen H. Taylor  
**Insurance Commissioner:** Roger Sevingy  
**Transportation Commissioner:** Carol Munay  
**Bank Commissioner:** Peter Hildreth  
**Emergency Management Advisory Council:** George L. Iverson  
**Adjutant General:** John E. Blair  
**US Senators:** John Sununu, Judd Gregg  
**Representatives in Congress:** Charles Bass, Jeb Bradley  
**Legislature:** Convenes first Wednesday of December of each even number year. Sessions adjourn July 1. Membership: Senate, 24; House of Representatives, 400.  
**Capital:** Concord  
**Population:** 1,180,882  
**Area:** 9,304 square miles  
**Nickname:** The Granite State  
**Motto:** Live Free or Die

### NEW JERSEY

**Address:** 125 West State Street, CN-001, Trenton, NJ 08625  
**State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Governor:** James E. McGreevey  
**Attorney General:** Peter C. Harvey  
**Secretary of State:** Regena L. Thomas  
**Secretary of State Web Site:** [www.state.nj.us](http://www.state.nj.us)  
**Treasurer:** John E. McCormac  
**Secretary of Agriculture:** Charles Miles Kuperus  
**Commissioner of Education:** Dr. William L. Librera  
**President of the Board of Public Utilities:** Jeanne M. Fox  
**Chief Justice Supreme Court:** Deborah T. Poritz  
**US Senators:** Jon Corzine, Frank Lautenberg

## NEW JERSEY (cont.)

**Representatives in Congress:** Robert E. Andrews, Scott Garrett, Rodney P. Frelinghuysen, Frank A. LoBiondo, Robert Menendez, Frank Pallone, Jr., Rush D. Holt, Mark Ferguson, Donald M. Payne, Steven R. Rothman, Bill Pascrell, Jim Saxton, Christopher H. Smith

**Legislature:** Convenes second Tuesday of January of each even year. Sessions not limited. Membership: Senate, 40; Assembly, 80.

**Capital:** Trenton

**Population:** 8,143,412

**Area:** 8,204.87 square miles (7,504.8 land, 699.57 water)

**Nickname:** The Garden State

**Motto:** Liberty and Prosperity

## NEW MEXICO

**Address:** State Capitol, 4th Floor, Santa Fe, NM 87503

**State Web Site:** [www.state.nm.us](http://www.state.nm.us)

**Governor:** Bill Richardson

**Lt. Governor:** Diane D. Denish

**Secretary of State:** Rebecca Vigil-Giron

**Secretary of State Web Site:** [www.sos.state.nm.us](http://www.sos.state.nm.us)

**Attorney General:** Patricia Madrid

**State Auditor:** Domingo P. Martinez

**State Treasurer:** Robert E. Vigil

**Chief Justice Supreme Court:** Petra Jimenez Maes

**US Senators:** Pete V. Domenici, Jeff Bingaman

**United States Representatives:** Stevan Pearce, Heather Wilson, Tom Udall

**Legislature:** Convenes third Tuesday in January in odd-numbered years; third Tuesday in January in even-numbered years. Sessions are 60 days in odd-numbered years; sessions are 30 days in even-numbered years. Membership: Senate, 42; House of Representatives, 70.

**Capital:** Santa Fe

**Population:** 1,739,844

**Area:** 121,666 square miles

**Nickname:** Land of Enchantment

**Motto:** Cresit Eundo (It Grows As It Goes)

## NEW YORK

**Address:** State Capitol, Albany, NY 12224

**State Web Site:** [www.state.ny.us](http://www.state.ny.us)

**Governor:** George E. Pataki

**Lt. Governor:** Mary Donohue

**Secretary of State:** Randy A. Daniels

**Secretary of State Web Site:** [www.dos.state.ny.us](http://www.dos.state.ny.us)

**Comptroller:** Alan G. Hevesi

**Attorney General:** Eliot Spitzer

**Taxation & Finance Commissioner:** Andrew S. Eristoff

**Health Commissioner:** Antonia C. Novello, MD

**Education Commissioner:** Richard P. Mills

**Transportation Commissioner:** Joseph H. Boardman

**Environmental Conservation Commissioner:** Erin M. Crotty

**Agriculture & Markets Commissioner:** Nathan L. Rudgers

**Mental Health Commissioner:** Sharon Carpinello

## NEW YORK (cont.)

**Labor Commissioner:** Linda Angello

**Correctional Services Commissioner:** Glenn Goord

**Office of Temporary and Disability Assistance**

**Commissioner:** Robert Doar

**Office of Children and Family Services**

**Commissioner:** John A. Johnson

**Insurance Superintendent:** Gregory V. Serio

**Banking Superintendent:** Diana L. Taylor

**Motor Vehicles Commissioner:** Raymond P. Martinez

**Division of Military & Naval Affairs, Adjutant**

**General:** Major General Thomas P. Maguire

**US Senators:** Hillary Clinton, Charles E. Schumer

**Representatives in Congress:** Steve Israel, Gary

L. Ackerman, Carolyn McCarthy, Jerrold Nadler,

Edolphus Towns, Maj. R. Owens, Nydia M. Velazquez,

Carolyn B. Maloney, Charles B. Rangel, Jose E.

Serrano, Eliot L. Engel, Nita M. Lowey, Timothy Bishop,

Michael R. McNulty, John E. Sweeney, Sherwood L.

Boehlert, John M. McHugh, James T. Walsh, Maurice D.

Hinchey, Louise M. Slaughter, Jack Quinn, Amo

Houghton, Gregory W. Meeks, Joseph Crowley,

Anthony Weiner, Vito Fossella, Sue Kelly, Tom

Reynolds, Peter King

**Legislature:** Convenes first Wednesday after first Monday in January, annually. Sessions not limited.

Membership: Senate, 61; Assembly, 150.

**Capital:** Albany

**Population:** 18,196,601

**Area:** 47,224 square miles

**Nickname:** The Empire State

**Motto:** Excelsior (Ever Upward)

## NORTH CAROLINA

**Address:** 20301 MSC, Raleigh, NC 27699-0301

**State Web Site:** [www.ncgov.com](http://www.ncgov.com)

**Governor:** Michael F. Easley

**Governor Web Site:** [www.ncgov.com](http://www.ncgov.com)

**Governor Email:** [governor.office@ncmail.net](mailto:governor.office@ncmail.net)

**Lt. Governor:** Beverly Perdue

**Secretary of State:** Elaine F. Marshall

**Secretary of State Web Site:**

[www.secstate.state.nc.us](http://www.secstate.state.nc.us)

**Attorney General:** Roy A. Cooper, III

**Treasurer:** Richard H. Moore

**Auditor:** Ralph Campbell, Jr.

**Superintendent of Public Instruction:** Mike E. Ward

**Chief Justice Supreme Court:** I. Beverly Lake

**Agriculture Commissioner:** Britt Cobb

**Insurance Commissioner:** James E. Long

**Transportation Secretary:** Lyndo Tippet

**Utilities Commission Chair:** Jo Anne Sanford

**Labor Commissioner:** Cherie K. Berry

**Secretary of Administration:** Gwynn T. Swinson

**Secretary of Commerce:** Jim Fain

**Secretary of Corrections:** Theodis Beck

**Secretary of Crime Control:** Bryan Beatty

**Secretary of Health & Human Services:** Carmen Hooker Odom

**Secretary of Juvenile Justice & Delinquent**

**Prevention:** George Sweat

**Secretary of Revenue:** Norris Tolson

## STATE OFFICIALS (cont.)

### NORTH CAROLINA (cont.)

**Emergency Management Director:** Dr. Ken Taylor  
**Adjutant General:** Major General William E. Ingram, Jr.

**US Senators:** John Edwards, Elizabeth Dole  
**Representatives in Congress:** Frank Ballance, Walter Jones, Jr., Richard Burr, Mike McIntyre, Sue Myrick, Charles Taylor, Brad Miller, Bobby Etheridge, David Price, Howard Coble, Robin Hayes, Cass Ballenger, Mel Watt

**Legislature:** Convenes Wednesday after the second Monday in January biennially. Sessions not limited. (Note on legislative sessions: regular "long" sessions during the odd years and a budget-oriented "short" session during June and July of the even years).  
**Membership:** Senate, 50; House of Representatives, 120.

**Capital:** Raleigh

**Population:** 8.2 Million

**Area:** 52,712 square miles

**Nickname:** The Tar Heel State

**Motto:** Esse Quam Videri (To Be Rather Than to Seem)

### NORTH DAKOTA

**Address:** 600 East Boulevard Avenue, Bismarck, ND 58505-0001

**State Web Site:** [www.discovernd.com](http://www.discovernd.com)

**Governor:** John Hoeven

**Lt. Governor:** Jack Dalrymple

**Secretary of State:** Alvin A. Jaeger

**Secretary of State Web Site:**

[www.discovernd.com](http://www.discovernd.com)

**State Auditor:** Robert R. Peterson

**Treasurer:** Kathi Gilmore

**Attorney General:** Wayne Stenehjem

**Superintendent of Public Instruction:** Wayne Sanstead

**Chief Justice Supreme Court:** Gerald W. VandeWalle

**Agriculture Commissioner:** Roger Johnson

**Labor Commissioner:** Mark D. Bachmeier

**Public Service Commissioners:** Tony Clark, Kevin Cramer, Susan Wefald

**Tax Commissioner:** Rick Clayburgh

**Insurance Commissioner:** Jim Poolman

**Highway Commissioner/DOT Director:** David Spryncznatyk

**State Fire Marshal:** Ray Lambert

**Game & Fish Commissioner:** Dean C. Hildebrand

**Adjutant General:** Brigadier General Michael J. Haugen

**US Senators:** Kent Conrad, Byron L. Dorgan

**Representative in Congress:** Earl Pomeroy

**Legislature:** Convenes the first Tuesday after the third day in January (odd numbered years) or at other times as may be decided by law but not later than January 11th. **Membership:** Senate, 47; House, 94

**Capital:** Bismarck

**Population:** 642,200 (April 2000)

**Area:** 70,704 square miles

**Nickname:** Peace Garden State

**Motto:** Liberty and Union, Now and Forever, One and Inseparable

### OHIO

**Address:** 77 South High Street, 30th Floor, Columbus, OH 43215

**State Web Site:** [www.state.oh.us](http://www.state.oh.us)

**Governor:** Bob Taft

**Lt. Governor:** Jennette Bradley

**Secretary of State:** J. Kenneth Blackwell

**Secretary of State Web Site:** [www.state.oh.us/sos](http://www.state.oh.us/sos)

**Auditor of State:** Betty Montgomery

**Treasurer of State:** Joseph T. Deters

**Attorney General:** Jim Petro

**Chief Justice Supreme Court:** Thomas J. Moyer

**US Senators:** Michael DeWine, George V. Voinovich

**Representatives in Congress:** Steve Chabot, Rob Portman, Tony P. Hall, Michael G. Oxley, Paul E.

Gillmor, Ted Strickland, David L. Hobson, John A.

Boehner, Marcy Kaptur, Dennis J. Kucinich, Stephanie

Tubbs-Jones, John R. Kasich, Sherrod Brown, Thomas

C. Sawyer, Deborah Pryce, Ralph Regula, James A.

Traficant, Jr., Bob Ney, Steven LaTourette

**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited.

**Membership:** Senate, 33; House of Representatives, 99.

**Capital:** Columbus

**Population:** 11,256,654 (1999 estimate)

**Area:** 41,330 square miles

**Nickname:** Buckeye State

**Motto:** With God, All Things Are Possible

### OKLAHOMA

**Address:** 2300 North Lincoln Boulevard, Oklahoma City, OK 73105

**State Web Site:** [www.state.ok.us](http://www.state.ok.us)

**Governor:** Brad Henry

**Lt. Governor:** Mary Fallin

**Secretary of State:** M. Susan Savage

**Secretary of State Web Site:** [www.sos.state.ok.us](http://www.sos.state.ok.us)

**Attorney General:** Drew Edmondson

**State Treasurer:** Robert Butkin

**Insurance Commissioner:** Carroll Fisher

**State Auditor & Inspector:** Jeff McMahan

**Superintendent of Public Instruction:** Sandy Garrett

**Labor Commissioner:** Brenda Reneau-Wynn

**Mines Director:** Mary Ann Pritchard

**Corporation Commissioners:** Bob Anthony, Jeff Cloud, Denise

**Election Board:** Michael Clingman

**Adjutant General:** Brigadier General Harry M. Wyatt, III

**Administration:** Pam Warren

**Agriculture:** Terry Peach

**Education:** Sandy Garrett

**Energy:** David Fleischaker

**Environment:** Miles Tolbert

**State Finance:** Scott Meacham

**Health:** Tom Adelson

**Human Services:** Howard Hedrick

**Human Resources:** Oscar Jackson

**Public Safety:** Kevin Ward

**Science & Technology:** Dr. Joseph Alexander

**Tourism:** Kathy Taylor

**Transportation:** Phil Tomlinson

**Veterans Affairs:** Norma Lamb



## OKLAHOMA (cont.)

**US Senators:** Don Nickles, Jim Inhofe  
**Representatives in Congress:** Tom Cole, John Sullivan, Frank Lucas, Ernest Istonnk, Brad Carson  
**Legislature:** The Legislature must meet every year at noon on the first Monday in February. Its session must be finished by 5:00 p.m. on the last Friday in May every year. In odd-numbered years, the regular session would also include one day in January. The Legislature would meet at noon on the first Tuesday after the first Monday in January. It would recess not later than 5:00 p.m. on the same day. On that one day the Legislature could only perform limited Constitutional duties. Those duties include publishing state election results and organizing itself. The regular session would resume at noon on the first Monday in February of that year. Membership: Senate, 48; House of Representatives, 101.  
**Capital:** Oklahoma City  
**Population:** 3,460,097 (2001 estimate)  
**Area:** 68,679 square miles  
**Nickname:** Sooner State  
**Motto:** Labor Omnia Vincit (Labor Conquers All Things)

## OREGON

**Address:** 245 State Capitol, Salem, OR 97301-4047  
**State Web Site:** www.oregon.gov  
**Governor:** Ted Kulongoski  
**Secretary of State:** Bill Bradbury  
**Secretary of State Web Site:** www.sos.state.or.us  
**Treasurer:** Randall Edwards  
**Attorney General:** Hardy Myers  
**Superintendent of Public Instruction:** Susan Castillo  
**Chief Justice Supreme Court:** Wallace P. Carson Jr.  
**Public Utilities Commissioners:** Lee Beyer, Ray Baum, John Savage  
**Consumer and Business Services Director:** Mary Neidig  
**Commissioner of Labor & Industries:** Dan Gardner  
**Transportation Director:** Stuart Foster  
**State Printer:** Mike Freese  
**United States Senators:** Ron Wyden, Gordon Smith  
**Representatives in Congress:** Peter DeFazio, Darlene Hooley, Earl Blumenauer, David Wu, Greg Walden  
**Legislature:** Convenes second Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Salem  
**Population:** 3,471,700 as of 6/1/2001  
**Area:** 97,060 square miles  
**Nickname:** The Beaver State  
**Motto:** "She Flies With Her Own Wings"

## PENNSYLVANIA

**Address:** 225 Main Capitol, Harrisburg, PA 17120  
**State Web Site:** www.state.pa.us  
**Governor:** Edward G. Rendell  
**Email:** governor@state.pa.us

## PENNSYLVANIA (cont.)

**Lt. Governor:** Catherine Baker Knoll  
**Auditor General:** Robert P. Casey, Jr.  
**State Treasurer:** Barbara Hafer  
**Attorney General:** Gerald J. Pappert  
**Secretary of the Commonwealth:** Pedro A. Cortés  
**Secretary of Administration:** Robert Barnett  
**Secretary of Aging:** Nora Dowd Eisenhower  
**Secretary of Agriculture:** Dennis C. Wolff  
**Secretary of Banking:** William Schenck  
**Secretary of Budget:** Michael J. Masch  
**Secretary of Community & Economic Development:** Dennis Yablonsky  
**Secretary of Conservation & Natural Resources:** Michael DiBerardinis  
**Secretary of Education:** Vicki L. Phillips  
**Secretary of Environmental Protection:** Kathleen A. McGinty  
**Secretary of General Services:** Donald T. Cunningham, Jr.  
**Secretary of Health:** Calvin B. Johnson, M.D., M.P.H.  
**Commissioner of Insurance:** M. Diane Koken  
**Secretary of Labor & Industry:** Stephen M. Schmerin  
**Adjutant General:** Brig. General Jessica L. Wright  
**Secretary of Public Welfare:** Estelle B. Richman  
**Secretary of Revenue:** Gregory C. Fajt  
**Commissioner of State Police:** Col. Jeffrey B. Miller  
**Secretary of Transportation:** Allen D. Biehler, P.E.  
**United States Senators:** Arlen Specter, Rick Santorum  
**Representatives in Congress:** Chaka Fattah, Melissa Hart, John E. Peterson, Tim Holden, Curt Weldon, James C. Greenwood, Bill Shuster, Paul E. Kanjorski, John P. Murtha, Joseph R. Pitts, Mike F. Doyle, Todd Platts, Phil S. Engish, Robert Brady, Don Sherwood, Joseph Hoeffel, Pat Toomey  
**Legislature:** Convenes first Tuesday in January each year. Sessions not limited. Membership: Senate, 50; House of Representatives, 203.  
**Capital:** Harrisburg  
**Population:** 12,281,054  
**Area:** 44,820 square miles land and 1,239 square miles water  
**Nickname:** Keystone State  
**Motto:** Virtue, Liberty and Independence

## RHODE ISLAND

**Address:** 222 State House, Providence RI 02903  
**State Web Site:** www.ri.gov  
**Governor:** Donald L. Carcieri  
**Governor Web Site:** www.gov.state.ri.us  
**Lt. Governor:** Charles J. Fogarty  
**Secretary of State:** Matthew A. Brown  
**Attorney General:** Patrick Lynch  
**General Treasurer:** Paul J. Tavares  
**Dept. of Human Services, Director:** Jane A. Hayward  
**Dept. of Education, Commissioner:** Peter McWalters  
**Dept. of Health, Director:** Patricia A. Nolan, MD, MPH



## STATE OFFICIALS (cont.)

### RHODE ISLAND (cont.)

**Dept. of Business Regulations, Director:** Marilyn Shannon McConaghy  
**Dept. of Employment Security, Director:** Adelita Orefice  
**Adjutant General:** Major General Reginald A. Centracchio  
**US Senators:** Jack Reed, Lincoln D. Chafee  
**Representatives in Congress:** Patrick J. Kennedy, James R. Langevin  
**Legislature:** Convenes annually first Tuesday in January. No restrictions on Session length. Legislative compensation is now \$10,000 per year and no legislative pension. Membership: Senate, 50; House of Representatives, 100.  
**Capital:** Providence  
**Population:** 1,048,319  
**Area:** 1,545 square miles (includes over water)  
**Nickname:** The Ocean State  
**Motto:** Hope

### SOUTH CAROLINA

**Address:** PO Box 12267, Columbia, SC 29211  
**State Web Site:** [www.myscgov.com](http://www.myscgov.com)  
**Governor:** Mark Sanford  
**Lt. Governor:** Andre Bauer  
**Attorney General:** Henry McMaster  
**Secretary of State:** Mark Hammond  
**Secretary of State Web Site:** [www.scsos.com](http://www.scsos.com)  
**State Treasurer:** Grady L. Patterson, Jr.  
**Comptroller General:** Richard Eckstrom  
**State Auditor:** Thomas Wagner, Jr.  
**Chief Justice Supreme Court:** Jean H. Toal  
**State Superintendent of Education:** Inez Tenenbaum  
**Director of Revenue:** Burnet R. Maybank  
**Commissioner of Agriculture:** Charles Sharpe  
**Commissioner of Insurance:** Ernest Csiszar  
**State Health Officer:** Robert M. Kerr  
**Commissioner of Social Services:** Kim Aydlette  
**Adjutant General:** Major General Stanhope S. Spears  
**Director of Public Safety:** James Schweitzer  
**Director of Natural Resources:** John E. Frampton  
**Secretary of Commerce:** Bob Faith  
**Chairman of Public Service Commission:** Mignon L. Clyburn  
**Director of Transportation:** Elizabeth Mabry  
**US Senators:** Lindsey Graham, Ernest F. Hollings  
**Representatives in Congress:** Gresham Barrett, Henry Brown, James Clyburn, Jim DeMint, John Spratt, Joe Wilson  
**Legislature:** Convenes annually second Tuesday in January. Sessions not limited. Membership: Senate, 46; House of Representatives, 124.  
**Capital:** Columbia  
**Population:** 4,063,011  
**Area:** 31,055 square miles  
**Nickname:** The Palmetto State  
**Motto:** Animis Opibusque Parati (Prepared in Mind And Resources)  
Dum Spiro Spero (While I Breathe, I Hope)

### SOUTH DAKOTA

**Address:** 500 East Capitol Avenue, Pierre, SD 57501  
**State Web Site:** [www.state.sd.us](http://www.state.sd.us)  
**Governor:** M. Michael Rounds  
**Lt. Governor:** Dennis Daugaard  
**Secretary of State:** Chris Nelson  
**Secretary of State Web Site:** [www.state.sd.us/sos](http://www.state.sd.us/sos)  
**Treasurer:** Vernon L. Larson  
**Attorney General:** Larry Long  
**State Auditor:** Rich Sattgast  
**Chief Justice Supreme Court:** David Gilbertson  
**Commissioners of Public Utilities:** James Burg, Gary Hanson, Robert Sahr  
**Commissioner of Schools & Public Lands:** Bryce Healy  
**Adjutant General:** Mike Gorman  
**US Senators:** Tim Johnson, Thomas A. Daschle  
**Representative in Congress:** Vacant  
**Legislature:** The Legislature shall meet at the seat of government on the second Tuesday of January at 12:00 p.m. and at no other time except as provided by this constitution.  
**Capital:** Pierre  
**Population:** 754,844  
**Area:** 77,047 square miles  
**Nickname:** Mount Rushmore State  
**Motto:** Under God The People Rule

### TENNESSEE

**Address:** State Capitol Building, Nashville, TN 37243  
**State Web Site:** [www.tennessee.gov](http://www.tennessee.gov)  
**Governor:** Phil Bredesen  
**Secretary of State:** Riley C. Darnell  
**Secretary of State Web Site:** [www.state.tn.us/sos](http://www.state.tn.us/sos)  
**Attorney General:** Paul Summers  
**Treasurer:** Dale Sims  
**Comptroller:** John Morgan  
**Agriculture Commissioner:** Ken Givens  
**Education Commissioner:** Lana Seivers  
**Labor and Workforce Development Commissioner:** James Neeley  
**Department of Health Commissioner:** Kenneth Robinson  
**Revenue Commissioner:** Loren Chumley  
**Finance & Administration Commissioner:** Dave Goetz  
**Mental Health Commissioner:** Virginia Betts  
**General Services Commissioner:** Gwendolyn Davis  
**Environment & Conservation Commissioner:** Betsy Child  
**Commerce & Insurance Commissioner:** Paula Flowers  
**Financial Institutions Commissioner:** Kevin Lavender  
**Corrections Commissioner:** Quenton White  
**Safety Commissioner:** Fred Phillips  
**Human Services Commissioner:** Gina Lodge  
**Adjutant General:** Gus Hargett  
**Economic & Community Development Commissioner:** Matt Kisber  
**Personnel Commissioner:** Randy C. Camp  
**Veterans Affairs Commissioner:** John Keys  
**Transportation Commissioner:** Gerald Nicely

## TENNESSEE (cont.)

**Tourist Development Commissioner:** Susan Whitaker  
**Children's Services Commissioner:** Viola Miller  
**Director of Homeland Security:** Jerry Humble  
**US Senators:** Lamar Alexander, Bill Frist  
**Representatives in Congress:** William L. "Bill" Jenkins, John J. Duncan, Jr., Bart Gordon, Zack Wamp, Harold Ford, Jr., John Tanner, Lincoln Davis, Jim Cooper, Marsha Blackburn  
**Legislature:** The General Assembly convenes on the second Tuesday in January of each year and may, by joint resolution, recess or adjourn until such time or times as it shall determine. It may be convened in extraordinary session at other times by the Governor or by the presiding officer of both Houses at the request of 2/3 of the members of each House.  
**Membership:** Senate, 33; House of Representatives, 99.  
**Capital:** Nashville  
**Population:** 5,483,535  
**Area:** 42,244 square miles  
**Nickname:** The Volunteer State  
**Motto:** Agriculture & Commerce

## TEXAS

**Address:** PO Box 12428, Capitol Station, Austin, TX 78711  
**State Web Site:** [www.state.tx.us](http://www.state.tx.us)  
**Governor:** Rick Perry  
**Lt. Governor:** David Dewhurst  
**Secretary of State:** Geoffrey S. Connor  
**Secretary of State Web Site:** [www.sos.state.tx.us](http://www.sos.state.tx.us)  
**Attorney General:** Greg Abbott  
**Adjutant General:** Lieutenant General Wayne D. Marty  
**Chief Justice Supreme Court:** Thomas Phillips  
**State Comptroller:** Carol Keeton Rylander  
**State Auditor:** Lawrence F. Alwin  
**General Land Offices, Commissioner:** Jerry Patterson  
**Dept. of Agriculture, Commissioner:** Susan Combs  
**Dept. of Insurance, Commissioner:** Jose Montemayor  
**Dept. of Banking, Commissioner:** Randall S. James  
**Consumer Credit, Commissioner:** Leslie Pettijohn  
**Dept. of General Services, Executive Director:** Jim Muse  
**Education Agency, Commissioner:** Shirley J. Neeley  
**Dept. of Parks & Wildlife, Executive Director:** Joseph B.C. Fitzsimons  
**Dept. of Health, Commissioner:** George McCleskey  
**Board of Mental Health and Mental Retardation, Commissioner (Interim):** Bill Campbell  
**Dept. of Water Development, Executive Administrator:** Kevin Ward  
**Dept. of Licensing & Regulation, Executive Director:** Leo Vasquez  
**Dept. of Public Safety, Director:** Julie Parsley  
**Dept. of Human Services, Commissioner:** Jim Hine  
**Alcoholic Beverage Commission, Administrator:** John T. Steen, Jr.

## TEXAS (cont.)

**Youth Commission, Executive Director:** Dwight Harris  
**US Senators:** John Cornyn, Kay Bailey Hutchison  
**Representatives in Congress:** Jeb Hensarling, John Culberson, Joe L. Barton, Randy Neugebauer, Henry Bonilla, Kevin Brady, Chris Bell, Tom DeLay, Lloyd Doggett, Chet Edwards, Martin Frost, Kay Granger, Charles Gonzalez, Gene Green, Ralph M. Hall, Ruben Hinojosa, Eddie Bernice Johnson, Sam Johnson, Nicholas "Nick" V. Lampson, Sheila Jackson Lee, Solomon P. Ortiz, Ron Paul, Silvestre Reyes, Ciro D. Rodriguez, Max Sandlin, Pete Sessions, Lamar Smith, Charles W. Stenholm, William M. "Mac" Thornberry, Jim Turner, John Carter, Michael Burgess  
**Legislature:** Convenes second Tuesday in January in odd-numbered years. Sessions limited to 140 days.  
**Membership:** Senate, 31; House of Representatives, 150.  
**Capital:** Austin  
**Population:** 18,898,391 (1996 Census)  
**Area:** 261,914 square miles  
**Nickname:** Lone Star State  
**Motto:** Friendship

## UTAH

**Address:** State Capitol, Suite 210, Salt Lake City, UT 84114  
**State Web Site:** [www.utah.gov](http://www.utah.gov)  
**Governor:** Olene S. Walker  
**Governor Web Site:** [www.utah.gov/governor](http://www.utah.gov/governor)  
**Governor Email:** [governor@utah.gov](mailto:governor@utah.gov)  
**Lt. Governor:** Gayle McKeachnie  
**Attorney General:** Mark Shurtleff  
**Treasurer:** Edward T. Alter  
**Auditor:** Auston G. Johnson  
**Superintendent of Public Instruction:** Steven O. Laing  
**Chief Justice Supreme Court:** Christine M. Durham  
**Insurance Commissioner:** Merwin Stewart  
**Civil Defense Director:** Earl Morris  
**US Senators:** Orrin G. Hatch, Bob Bennett  
**Representatives in Congress:** Rob Bishop, Chris Cannon, Jim Matheson  
**Legislature:** Convenes third Monday in January. Sessions limited to 45 days. Membership: Senate, 29; House of Representatives, 75.  
**Capital:** Salt Lake City  
**Population:** 2,269,789  
**Area:** 82,168 square miles  
**Nickname:** Beehive State  
**Motto:** Industry

## VERMONT

**Address:** 109 State Street, Montpelier, VT 05609  
**State Web Site:** [www.vermont.gov](http://www.vermont.gov)  
**Governor:** Jim Douglas  
**Lt. Governor:** Brian E. Dubie  
**Secretary of State:** Deborah Markowitz  
**Treasurer:** Jeb Spaulding  
**Auditor of Accounts:** Elizabeth Ready  
**Attorney General:** William Sorrell  
**Chief Justice Supreme Court:** Jeffrey Amestoy  
**Commissioner of Education:** Richard Cate

## STATE OFFICIALS (cont.)

### VERMONT (cont.)

**Commissioner of Agriculture:** Steve Kerr  
**Commissioner of Dept. of Public Service:** David O'Brien  
**Commissioner of Banking & Insurance:** John Crowley  
**Secretary of Transportation:** Patricia McDonald  
**Commissioner of Corrections:** Steve Gold  
**Commissioner of Social Welfare:** Eileen Elliott  
**Commissioner of Public Safety:** A. James Walton, Jr.  
**Adjutant General:** Martha Rainville  
**US Senators:** Patrick J. Leahy, James M. Jeffords  
**Representative of Congress:** Bernie Sanders  
**Legislature:** Convenes Wednesday after first Monday of January biennially. Sessions not limited. Membership: Senate, 30; House of Representatives, 150.  
**Capital:** Montpelier  
**Population:** 588,654  
**Area:** 9,609 square miles  
**Nickname:** Green Mountain State  
**Motto:** Freedom and Unity

### VIRGINIA

**Address:** State Capitol, 3rd Floor, Richmond, VA 23219  
**State Web Site:** [www.virginia.gov](http://www.virginia.gov)  
**Governor:** Mark R. Warner  
**Lt. Governor:** Tim Kaine  
**Secretary of State:** Anita A. Rimpler  
**Attorney General:** Jerry W. Kilgore  
**State Treasurer:** Jody Wagner  
**Auditor of Public Accounts:** Walter J. Kucharski  
**Chief Justice Supreme Court:** Leroy R. Hassell  
**State Superintendent of Public Instruction:** Jo Lynne DeMary  
**Tax Commissioner:** Kenneth W. Thorson  
**Agriculture & Consumer Services Commissioner:** J. Carlton Courter, Jr.  
**State Health Commissioner:** Robert Stroube, M.D.  
**Comptroller:** David A. Von Moll  
**Social Services Director:** Maurice Jones  
**Corrections Director:** Gene Johnson  
**Department of Military Affairs Adjutant General:** Major General Claude A. Williams  
**Superintendent of State Police:** W. Steven Flaherty  
**Game & Inland Fisheries Director:** William L. Woodfin, Jr.  
**Labor & Industry Commissioner:** C. Ray Davenport  
**Conservation & Recreation Director:** Joseph Maroon  
**Historic Resources Director:** Kathleen S. Kilpatrick  
**Motor Vehicles Commissioner:** D.B. Smit  
**US Senators:** George F. Allen, John W. Warner  
**Representatives in Congress:** Jo Ann S. Davis, Edward L. Schrock, Virgil H. Goode, Jr., Robert W. Goodlatte, Eric I. Cantor, James P. Moran, Jr., Robert C. Scott, J. Randy Forbes, Rick Boucher, Frank R. Wolf, Thomas M. Davis, III

### VIRGINIA (cont.)

**Legislature:** Convenes second Wednesday in January each year. Sessions are 60 days in even-numbered years; sessions are 45 days in odd-numbered years. Membership: Senate, 40; House of Delegates, 100. Speaker of the House: S. Vance Wilkins, Jr.  
**Capital:** Richmond  
**Population:** 7,078,515  
**Area:** 39,704 square miles  
**Nickname:** The Old Dominion  
**Motto:** Sic Semper Tyrannis (Thus Ever To Tyrants)

### WASHINGTON

**Address:** PO Box 40002, Olympia, WA 98504  
**State Web Site:** [www.access.wa.gov](http://www.access.wa.gov)  
**Governor:** Gary Locke  
**Lt. Governor:** Brad Owen  
**Secretary of State:** Sam Reed  
**Auditor:** Brian Sonntag  
**Treasurer:** Mike Murphy  
**Attorney General:** Christine Gregoire  
**Superintendent of Public Instruction:** Terry Bergeson  
**Insurance Commissioner:** Mike Kreidler  
**Chief Justice Supreme Court:** Gerry L. Alexander  
**Director of Agriculture:** Valoria Loveland  
**Commissioner of Public Lands:** Doug Sutherland  
**Director of Transportation:** Doug MacDonald  
**Director of Fish & Wildlife:** Jeff Koenings  
**Director of Ecology (Acting):** Linda Hoffman  
**Secretary of Social & Health Services:** Dennis Braddock  
**Director Employment Security:** Sylvia Mundy  
**Director of Community Trade & Economic Development:** Martha Choe  
**Director of Labor & Industries:** Paul Trause  
**Director of Parks & Recreation:** Rex Derr  
**Adjutant General/Emergency Manager:** Major General Timothy J. Lowenberg  
**US Senators:** Maria Cantwell, Patty Murray  
**Representatives in Congress:** George Nethercutt, Rick Larsen, Doc Hastings, Adam Smith, Norman D. Dicks, Jim McDermott, Jennifer Dunn, Jay Inslee, Brian Baird  
**Legislature:** Convenes second Monday in January each year. Membership: Senate, 49; House of Representatives, 98.  
**Capital:** Olympia  
**Population:** 5,894,121  
**Area:** 66,582 square miles  
**Nickname:** Evergreen State  
**Motto:** Al-Ki (Indian word meaning Bye and Bye)

### WEST VIRGINIA

**Address:** 1900 Kanawha Boulevard East, Charleston, WV 25305  
**State Web Site:** [www.wv.gov](http://www.wv.gov)  
**Email:** [governor@wvgov.org](mailto:governor@wvgov.org)  
**Governor:** Bob Wise  
**Governor's Telephone:** (888) 438-2731 or (304) 558-2000

## WEST VIRGINIA (cont.)

**Secretary of State:** Joe Manchin III  
**Secretary of State Telephone:** 1-866-SOS-VOTE or (304) 558-6000  
**State Treasurer:** John D. Perdue  
**State Auditor:** Glen B. Gainer III  
**Attorney General:** Darrell V. McGraw Jr.  
**Commissioner of Agriculture:** Gus R. Douglass  
**US Senators:** Robert C. Byrd, John D. Rockefeller IV  
**Representatives in Congress:** Shelley Moore Capito, Alan B. Mollohan, Nick Joe Rahall II  
**Legislature:** Convenes second Wednesday after the first Monday in January for 60 days. Membership: Senate, 34; House of Representatives, 100.  
**Capital:** Charleston  
**Population:** 1,808,344  
**Area:** 24,282 square miles  
**Motto:** Montani Semper Liberi (Mountaineers Are Always Free)

## WISCONSIN

**Address:** PO Box 7863, Madison, WI 53707-7863  
**State Web Site:** www.wisconsin.gov  
**Governor:** James E. Doyle  
**Governor Email:** wisgov@mail.state.wi.us  
**Lt. Governor:** Barbara Lawton  
**Secretary of State:** Douglas La Follette  
**State Treasurer:** Jack Voight  
**Attorney General:** Peggy Lautenschlager  
**Superintendent of Public Instruction:** Elizabeth Burmaster  
**Chief Justice Supreme Court:** Shirley Abrahamson  
**Public Service Commission Chair:** Brunetta Bridge  
**Dept. of Insurance, Commissioner:** Jorge Gomez  
**Dept. of Financial Institutions, Secretary:** Lorrie Heinemann  
**Dept. of Financial Institutions, Division of Banking:** Michael J. Mach  
**Dept. of Administration, Secretary:** Marc Marotta  
**Dept. of Employment Relations:** Karen E. Timberlake  
**Emergency Government Administrator:** Edward Gleason  
**Adjutant General:** Major General Albert Wilkening  
**US Senators:** Herbert Kohl, Russ Feingold  
**Representatives in Congress:** Ron Kind, Gerald Kleczka, , David R. Obey, Thomas E. Petri, F. James Sensenbrenner, Jr., Tammy Baldwin, Mark Green, Paul Ryan  
**Legislature:** Convenes first Monday in January in odd-numbered years. Sessions not limited. Membership: Senate, 33; Assembly, 99.  
**Capital:** Madison  
**Population:** 5,363,675  
**Area:** 54,314 square miles  
**Nickname:** Badger State  
**Motto:** Forward

## WYOMING

**Address:** State Capitol Building, Room 124, Cheyenne, WY 82003-0010  
**State Web Site:** www.state.wy.us  
**Governor:** Dave Freudenthal  
**Governor Email:** governor@state.wy.us  
**Secretary of State:** Joseph B. Meyer  
**State Treasurer:** Cynthia Lummis  
**State Auditor:** Michael Geesey  
**Attorney General:** Patrick Crank  
**Superintendent of Public Instruction:** Trent Blankenship  
**Chief Justice Supreme Court:** William U. Hill  
**Commissioner of Insurance:** Kenneth G. Vines  
**Department of Transportation, Director:** Sleeter Dover  
**Banking Commissioner:** Jeffrey Vogel  
**State Engineer:** Patrick Tyrrell  
**Adjutant General:** Major General Ed Boenisch  
**US Senators:** Michael B. Enzi, Craig Thomas  
**Representative in Congress:** Barbara Cubin  
**Legislature:** The general session shall convene on the second Tuesday of January of the odd-numbered years and shall not exceed 40 legislative working days. The budget session shall convene on the second Monday of February of the even-numbered years and shall not exceed 20 legislative working days. Membership: Senate, 30; House of Representatives, 60.  
**Capital:** Cheyenne  
**Population:** 494,000  
**Area:** 97,914 square miles  
**Nickname:** Equality State, Wonderful Wyoming, Cowboy State  
**Motto:** Equal Rights